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AN ISLAMIC YOUTH PERIODICAL.



**What Malcolm X  
Saw That Most  
People Didn't...**



**Religion Perfected.  
Favour Completed.  
Islam Chosen for You!**



**Seeing Past the  
Borders They Drew  
for Us**



**The Legacy of Family  
of Ibrahim AS:  
Our Life's Blueprint**

فِي الْحَجَّةِ

**Erasing The Concept of  
Race and Borders**

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## **OUR MISSION**

### **Empowering the Next Generation of Muslims**

A periodical dedicated to the thinkers, the seekers, and the change-makers of the Muslim youth.

In a world that is moving faster than ever, young Muslims often find themselves at a crossroads between their faith and the modern world. At *The Young Believers*, our mission is to show that you don't have to choose between the two.

And we noticed something challenging: Most of the "advice" out there for Muslim youth is either too kiddish or academic ones unsuitable for youngsters. There was no middle ground. So, we built one. We provided this space where timeless Islamic wisdom meets the realities of Gen Z and Gen Alpha life.

We believe Islam is more than just a checklist of rituals; it is a lens through which we view the world. While we value the beauty of prayer and fasting, we aim to go deeper, transforming how you think, speak, and act. Our content is designed to help you let the Deen ignite your spirit and guide your daily choices, from the way you interact on social media to the way you view global history.

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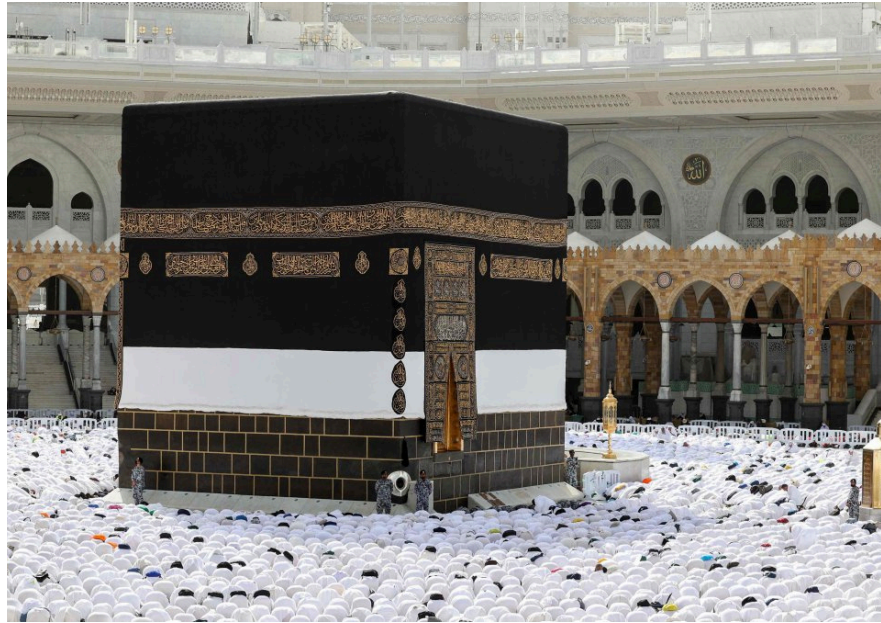
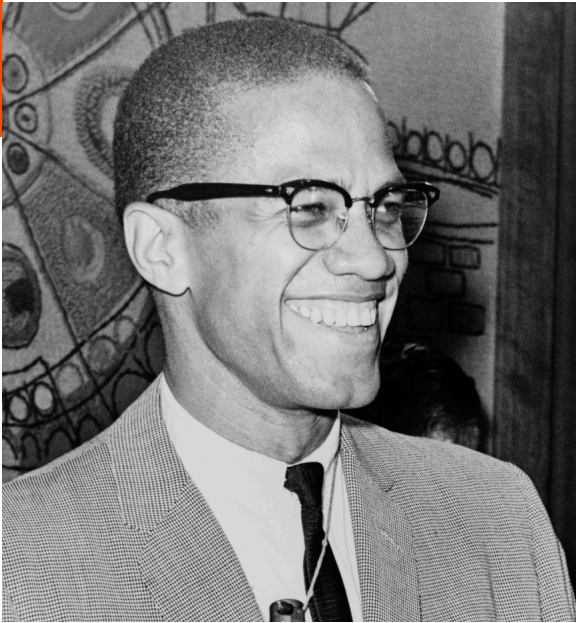
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# What Malcolm X Saw That Most People Didn't..



“Never have I witnessed such sincere hospitality and overwhelming spirit of true brotherhood as is practiced by people of all colors and races here in this ancient Holy Land, the home of Abraham, Muhammad and all the other Prophets of the Holy Scriptures. For the past week, I have been utterly speechless and spellbound by the graciousness I see displayed all around me by people of all colors.”

“I have been blessed to visit the Holy City of Mecca, I have made my seven circuits around the Ka'ba, led by a young Mutawaf named Muhammad, I drank water from the well of the Zam Zam. I ran seven times back and forth between the hills of Mt. Al-Safa and Al Marwah. I have prayed in the ancient city of Mina, and I have prayed on Mt. Arafat.”

“There were tens of thousands of pilgrims, from all over the world. They were of all colors, from blue-eyed blondes to black-skinned Africans. But we were all participating in the same ritual, displaying a spirit of unity and brotherhood that my experiences in America had led me to believe never could exist between the white and non-white.”

**“America needs to understand Islam, because this is the one religion**

**that erases from its society the race problem. Throughout my travels in the Muslim world, I have met, talked to, and even eaten with people who in America would have been considered white - but the white attitude was removed from their minds by the religion of Islam.** I have never before seen sincere and true brotherhood practiced by all colors together, irrespective of their color.”

“You may be shocked by these words coming from me. But on this pilgrimage, what I have seen, and experienced, has forced me to rearrange much of my thought-patterns previously held, and to toss aside some of my previous conclusions. This was not too difficult for me.

Despite my firm convictions, I have always been a man who tries to face facts and to accept the reality of life as new experience and new knowledge unfolds it. I have always kept an open mind,

which is necessary to the flexibility that must go hand in hand with every form of intelligent search for truth. During the past eleven days here in the Muslim world, I have eaten from the same plate, drunk from the same glass, and slept on the same rug - while praying to the same God - with fellow Muslims, whose eyes were the bluest of blue, whose hair was the blondest of blond, and whose skin was the whitest of white. And in the words and in the deeds of the white Muslims, I felt the same sincerity that I felt among the black African Muslims of Nigeria, Sudan and Ghana.”

“We were truly all the same (brothers) because their belief in one God had removed the white from their minds, the white from their behavior, and the white from their attitude.”

*[Extract from ‘The Autobiography of Malcolm X’]*

**“There were tens of thousands of pilgrims, from all over the world. They were of all colors, from blue-eyed blondes to black-skinned Africans. But we were all participating in the same ritual, displaying a spirit of unity and brotherhood that my experiences in America had led me to believe never could exist between the white and non-white.”**



# Religion Perfected. Favour Completed. Islam Chosen for You!

Are you constantly downloading 'updates' to your life on new trends, new rules, or new ways to be better? And imagine finally getting the 'best version,' where no further updates are required because it is already perfect!

This is what happened at Arafah during the Farewell Hajj in 10 AH. It was a Friday afternoon during the Asr prayer. Over 100,000 people were gathered, and the atmosphere was electric. In that moment, a verse was revealed that changed everything:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ  
نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا  
“This day, I have perfected your

religion for you, completed My favor upon you, and have chosen for you Islam as your religion.”

[Quran 5:3]

Before, the rulings and laws were being revealed step-by-step. But now this verse announced that not only it was complete, but it had also been perfected for us.

**The Guide:** Every rule, every principle, and moral code (halal & haram) were now set.

**The Legacy:** Islam was not a new thing; it was the same message all the previous Prophets brought, completed into its universal, perfect form for the ummah of Muhammad (PBUH).

### Why was This Groundbreaking?

Back then, people who opposed Islam were waiting for the movement to fizzle out. They thought, "If we just wait long enough or play enough mind games, they will give up."

This verse shut that down!

#### Hope Lost for the disbelievers:

Scholars like Ibn Abbas (RA) explained that this meant that the polytheists of Makkah gave up hope that Muslims would revert to their (people of Makkah) religion.

**Shaytan's New Strategy:** A famous Hadith tells us that Shaytan has "given up hope" that he can get people in the Arabian Peninsula to worship idols again. Since he cannot win the big battle, he settles for "stirring trouble" like triggering petty drama, arguments, and division among us

which we witness till today.

### The Bittersweet Reality

While most of the companions of Prophet Muhammad (PBUH) were celebrating, two of the greatest companions had a very different reaction:

**Umar (RA) cried:** He realized that once something reaches absolute perfection, the next phase is often a decline as people move away from that peak. He was worried about the future of the Ummah.

**Abu Bakr (RA) wept:** He was the first to realize the deeper meaning. If the mission was complete, it meant that the Prophet Muhammad (PBUH) had finished his work on earth. He knew this verse was a sign that the Prophet Muhammad (PBUH) would soon leave this world.



## The Takeaway

Islam is not some project "under construction." It is a complete way of life designed by The One who knows us better than we know ourselves.

We don't need to look for "the next big thing" or a new philosophy to feel whole; we already have the "Perfect Final Edition."

There is no space for anything new or old being innovated or abrogated from the Islam that Prophet Muhammad (PBUH) had given us. It means accepting Islam for ourselves, for it is the religion that Allah swt likes and which He chose for us, and it is that with which He sent the best of The Honourable Messengers and The Most Glorious of His Books.



**The Action Step:** Shaytan knows he cannot make you leave Islam easily, so he tries to "stir trouble" through small arguments or making you feel disconnected from other Muslims. Next time you feel like starting a drama or holding a grudge, ask yourself: "Am I letting Shaytan win the small battle since he already lost the big one?"



# Can You Start Your Life Afresh Like a Newborn?

How about you get a chance to delete every mistake, every bad deed, and every regret of your life to start fresh like a newborn baby? In Islam, that is Hajj Mabrur (an accepted Hajj). But like anything, there are specific requirements you have to meet to unlock that reward.

Abu Hurairah (RA) reported: The Messenger of Allah ﷺ said, "Whoever performs Hajj and does not have sexual relations (with his wife), nor commits sin, nor disputes unjustly (during Hajj), then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to

him." [Al-Bukhari and Muslim].

## The Checklist for Hajj Mabrur

You cannot just 'auto-complete' Hajj and expect it to count. Scholars say a Hajj Mabrur has to look like this:

- **Legit Funding:** No haram money. Your trip should be paid for with halal earnings.
- **Pure Intentions:** Only for the sake of Allah swt, not for any 'hajji' title or so on...
- **No Toxic Behavior:** No anger, no arguing, no sinning, and no drama while you are there.
- **The Biggest Sign:** One of the biggest signs your Hajj was

- accepted? You actually come back a better person and don't slide back into your old bad habits.

**Important Note:** Hajj wipes away sins, but it is not a 'get out of jail free' card for real-world responsibilities. You still have to pay back your debts and fulfill your legal obligations!

### Worrying About Acceptance?

When we do something good for the sake of Allah swt, it is normal to ask, "Was I sincere enough?" Even the best believers feel this way. It is humility before Allah swt.

- **Use that humility** to make more du'a and do more good deeds.
- **Narrated Aisha (RA):** I asked the Messenger of Allah ﷺ about this verse: **"And those who give what they give while their hearts are fearful..."**

(Qur'an 23:60) I said, "Are they the ones who drink alcohol and steal?" He ﷺ said, "No, O daughter of As-Siddiq. Rather, they are the ones who fast, pray, and give charity, yet they fear that it will not be accepted from them. They are the ones who hasten to do good deeds."

People who truly fear are sincere believers who do good but still worry about acceptance!

### Finding the Perfect Balance

To stay spiritually grounded, keep two things in balance:

1. **Self-Awareness:** Be honest about your flaws. Don't think you are perfect.
2. **Trust in Allah:** Your sins are not bigger than Allah swt's mercy! Allah swt says, "I am as My servant thinks of Me." If you expect Him to be Kind, Forgiving, and Merciful, that is exactly who He will be for you.

**Your sins are not bigger than Allah swt's mercy!  
Allah swt says, "I am as My servant thinks of Me."  
If you expect Him to be Kind, Forgiving, and  
Merciful, that is exactly who He will be for you.**



# Is Hajj More Than a Trip to The Ka'bah?

Waiting your entire life for that one plane ticket. For millions of Muslims, that is what Hajj is.

This is the time of the year again when people from all over the world are packing their bags, memorizing du'as, and bidding emotional goodbyes to their families, hoping to return completely changed.

## What is Hajj?

In Arabic, Hajj means "to set out for a place." Islamically, it's the journey to Makkah to perform Hajj. It is fard if you are a Muslim, sane, free, attained puberty and physically and financially able. It is one of the

Five Pillars of Islam. It is narrated on the authority of 'Abdullah son of 'Umar that the Messenger of Allah ﷺ said, "(The superstructure of) Islam is raised on five pillars...." (and he included Hajj among them). Sahih Muslim (Hadith 16c)

## "I'll Go When I'm Old!"

We have all heard it: "I'll go to Hajj later, I have responsibilities. I can live it up now and wipe the slate clean later."

1. **Life isn't guaranteed.** Death does not check your age before knocking at your door.
2. **Youth is a gift.** On the Day of

## Which Type of Hajj Will You Prefer?

**Hajj Tamattu’:** This is the most common type of Hajj that pilgrims do. Performing 'Umrah first in Dhul Hijjah, exiting Ihram, and then entering Ihram again for Hajj.

**Hajj Qiran:** Combining 'Umrah and Hajj simultaneously with one Ihram.

**Hajj Ifraad:** Performing Hajj only. No Umrah. (People in or around Makkah)

*Qurbani is required for both Tamattu’ and Qiran, but not for Ifraad.*

Judgment, you will be asked how you spent your youth. The Hajj in your youth, when you have strength and energy, will not be the same in old age!

**3. Don't procrastinate.** The Prophet saw advised us to ‘hasten’ to Hajj because life happens... you might get sick, lose money, or face travel issues later. Waiting until you are old is a "YOLO" mindset that Islam rejects. Faith should never be our retirement plan.

### Hajj is Not a 5-Star Resort

Hajj is a massive test of sabr, with millions in one space. Intense heat and crowded buses. Basic food and long waits.

Hajj is the sunnah of Ibrahim and Hajar AS. A reminder of Tawheed, Tawakkul and absolute submission to the will of Allah swt against our own desires.

**What is one habit you would change purely to submit to the will of Allah swt, even if it means going against your desires?**

## What is the Reward?

If you do Hajj sincerely for Allah swt, without losing your cool or falling into sin, you come back as pure as the day you were born.

Narrated Abu Hurayrah, the Prophet ﷺ said, "Whoever performs Hajj and does not approach his wife for sexual relations nor commit sins (while performing Hajj), he will come out as sinless as a newborn child. (Sahih al-Bukhari 1820)

It was narrated from Abu Hurairah that the Prophet said, "Hajj Al-Mabrur brings no reward other than paradise."

(Sunan an-Nasa'i 2623)

## THE FOUR INTEGRALS OF HAJJ

If you miss any of them, your Hajj will not be performed.

- 1. Enter the state of Ihram accompanied by niyyah:** Ihram is not a piece of cloth but rather a state of a Muslim, in which men are required to wear two white unstitched clothes.
- 2. Standing on the plain of Arafah:** This is where Prophet Muhammad ﷺ delivered his final sermon, where Adam and Hawwa AS met after being sent from Jannah, and where we will be gathered on the Day of Qiyamah. For the hujjaj, it's a glimpse of that Day, standing before their Lord again, when there will be no opportunity left to change or seek forgiveness.
- 3. Tawaf Al-Ifadah:** Tawaf embodies Tawhid, obedience without attributing power to anyone. Islam integrates body, mind, and soul and ṭawāf is a perfect example of this synthesis. Tawaf is a reorientation that the life of a believer revolves around Allah swt alone.
- 4. Sai:** You retrace the steps of Hajar (AS), running between Safa and Marwa in search of water for Isma'il (AS). It reminds us that even when there seems to be no way out, trusting Allah SWT brings help in ways we can never imagine.

There are three Wajib actions. If you miss, you must offer an expiation.

- 1. Enter ihram** at proper place and time (Miqat)
- 2. Throwing stones at Jamarat (Rami'')**: This reminds us of Ibrahim AS, who was tested to sacrifice his son Ismael AS. When Shaytan tried to mislead him, he pelted stones at him. It teaches us that our emotions should never override Allah swt's commands.
- 3. Halq:** Shaving off head for men, and cutting a small portion of hair for women)



# That 'One Speech' the Whole World is Still Talking About!

Wow! A single speech delivered over 1,400 years ago is still trending today because it hits on the exact issues we continue to grapple with, like equality, justice, and human rights.

As we head into the month of Dhul Hijjah, it is the perfect time to look back at the Farewell Sermon of Prophet Muhammad (PBUH). This was not just a religious talk; it was a revolutionary "mic drop" moment that laid out a blueprint for how to be a decent human being.

**Why is this message a total game-changer?**

- **Sanctity of Life and Property:** The Prophet Muhammad (PBUH) declared that a Muslim's blood, property, and honour are sacred and inviolable, like the sacredness of that day and month.
- **Universal Equality & Brotherhood:** All people are descendants of Adam AS, and no race (Arab or non-Arab) has superiority over another except through Taqwa.

- **Rights of Women:** Men are instructed to treat women with kindness, as they are partners and committed helpers, and have rights over men.
- **Abolition of Usury and Interest:** All interest obligations from the pre-Islamic era were abolished, promoting a just economic system.
- **Adherence to Qur'an and Sunnah:** The Prophet (PBUH) left behind the Quran and his Sunnah, stating that holding onto them ensures one will never go astray.
- **Accountability to Allah:** Believers are reminded they will return to Allah and be held accountable for their deeds.
- **Avoidance of Small Sins:** Satan has lost hope of being worshipped in big things, so beware of following him in small things as he will try to tempt people in small matters.
- **Responsibility to Convey the Truth:** Those present were charged with the duty of passing on these teachings to those who were absent.

As part of this sermon, the Prophet Muhammad (PBUH) recited a revelation from Allah swt, verse 3 of Surah Maida, discussed in Qur'an Reflections, which he had just received.

The sermon marked the completion of the religion of Islam, which was revealed during this final pilgrimage.

### The Big Picture

This sermon is like the foundational software for a just society. It was not meant only for the people standing there in the desert; it was a "pinned post" for every generation that followed. It is about moving through the world with intention and making sure your character is one of justice and empathy.

**The Takeaway:** Your value is not about where you are from or what you have; it is about how you live and the good you put out into the world.

**Can you do one small act of fairness for someone who usually gets overlooked?**

The last sermon delivered over 1,400 years ago is still trending today because it hits on the exact issues we continue to grapple with, like equality, justice, and human rights

# Seeing Past the Borders They Drew for Us



Does the Middle East news feel like a confusing cycle of borders, conflict, and maps? It's easy to tune out. What if someone redefines your identity and friend group just to control your school? It's the same idea on a global scale!

The Muslim world is currently facing a tug-of-war. On one side is a vision for unity, while on the other is a calculated plan to keep people divided.

## How We Got Here?

About 100 years ago, Britain and France acted like players in a strategy game called the Sykes-Picot Agreement, but with real human lives. They literally sat down with a ruler and drew random lines across the map of the Middle East

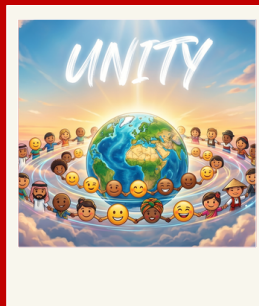
## The Three Big Goals

To understand what is happening, you have to understand what the Ummah is striving for.

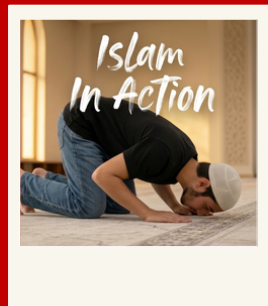
**It boils down to 3 things:**



**Getting out  
from under the  
thumb of  
foreign powers.**



**Razing down  
the walls  
that divide  
Muslims.**



**Living by the  
values and  
laws of Islam  
(Shari'ah).**

and carved up territory like a pizza between Britain and France to split up the Ottoman Empire.

They didn't care about the people; the game was all about geography and oil.

Those borders eventually became national identities for us. Suddenly, people were willing to fight and die for flags that were designed by colonial powers.

### The "Blood Borders" Project

Fast forward to today: the US has taken over as the main superpower, and they have their own "New Middle East" map. Think tanks and generals have been openly discussing something called "Blood Borders."

The plan? To fragment the region even further into 'micro-states' based on sect, tribe, or ethnicity.

- **Iraq:** Split into three (Sunni, Shia, and Kurdish areas).
- **Egypt & North Africa:** Carved up into tiny sectarian or ethnic zones.
- **The Gulf:** Redivided into mini "Shia State" or "Sunni Hijaz."

**The Strategy:** Use 'soft partition.' They let wars and internal fighting slowly tear countries apart until they become Quasi-

States" entities that are not quite countries but are too weak to stand on their own!

### A Pawn in Their Game?

Foreign powers use fear-mongering to make Muslims fight each other.

**They highlight sectarian differences (Sunni vs. Shia) or ethnic issues (like the Kurdish issue) to distract us.**

**Why? Because a divided Ummah is easier to manage!**

When people talk "us vs. them" based on race or school of thought they follow, recognize it for what it is: The American Project's fuel.

**Take Action:** When you see conflict in the Muslim world, ask, "Is this bringing unity or another line drawn on someone else's map?"

**What's one thing you can do to promote unity in your circle?**

**They highlight sectarian differences (Sunni vs. Shia) or ethnic issues (like the Kurdish issue) to distract us.**

**Why? Because a divided Ummah is easier to manage!**



# The Legacy of Family of Ibrahim AS: Our Life's Blueprint

Has life ever dropped you into a "survival mode" level with zero health packs? Between the pressure of exams, friendship drama, or feeling lost, it's easy to feel overwhelmed.

Here is the story of Prophet Ibrahim (AS) and his family which is not some ancient fable. It is a blueprint for keeping your cool and staying grounded when things get chaotic.

## 1. The Sprinting of Hajira AS

Hajira (AS) was left in a desert with a baby. She did not sit there and complained about her situation;

she sprinted back and forth between Safa and Marwa seven times looking for water.

**The Ritual:** This is Sa'i. During Hajj, pilgrims walk/run between these hills to honor her grit. A reminder that even when things look hopeless, you keep moving.

**The Lesson:** Whether you are grinding for a grade or practicing a new skill, you put in the work and trust Allah swt with the results.

**The Payoff:** Just like the Zamzam water miraculously bubbled up for her, your breakthrough often

comes from a direction you never saw coming.

**2. Purpose Over Impulse**

Ibrahim (AS) was asked to sacrifice what he loved most, his son Ismael AS. At the last second, Allah swt replaced his son with a ram. We celebrate this every year during Eid al-Adha.

**The Ritual:** Qurbani is not about the food; it is about slashing your ego and prioritizing Allah swt in all your affairs.

**The Lesson:** You must sacrifice your impulses or temptations like staying up until 3 AM scrolling TikTok to focus on something bigger, like your prayers or helping your family.

**The Impact:** It is also a community win. Sharing that meat with people who actually need it reminds us that Imaan

is about taking care of the people (the Ummah).

**3. Throwing the Shaytan Away!**

When Ibrahim (AS) was on his way to follow Allah swt’s command, the Shaytan tried to whisper doubts into his head. Ibrahim AS did not argue; he literally threw stones at him to get him to back off.

**The Ritual:** During Hajj, Muslims throw pebbles at pillars to reenact this.

**The Lesson:** This is where we need to throw pebbles. In daily life, when we get whispers, we get tempted to be mean, to lie, or give up on ourselves.

**The Action Plan:** "Stoning the devil" is a symbolic way of saying, "Not today." Stay focused on your values and don't let negativity rent space in your head.





#### 4. The Family Goal: Tawakkul

When Hajira (AS) realized her situation was part of a bigger plan, she said: "Allah swt will not neglect us." That is Tawakkul, complete trust in Allah's plan even when you can't see the exit sign yet.

**Building Together:** Ibrahim and Ismail (AS) worked together to build the Kaaba, proving that big goals are easier when you have a solid squad.

**Reenacting The Tawaaf:** Circling the Kaaba reminds us that we are part of a global community. You aren't meant to do life alone.

#### The Challenge

Think about one thing that's stressing you out right now. How would Tawakkul (total trust) change how you feel about it?

**The next time you are facing a tough choice or a 'desert' moment, ask yourself: Am I going to sit down, or am I going to run like Hajira?**

**What's one "distraction" or "bad vibe" in your life right now that you need to throw a metaphorical pebble at?**

The legacy of Ibrahim AS and his family maps out timeless lessons of hustle, sacrifice, tawakkul, prioritizing Allah swt over all other affairs, and trusting the process that are just as relevant to your life today as they were thousands of years ago.

# When Children Become Perpetrators...



## NEWS

In the Onikişubat school shooting in Turkey, a 14-year-old boy left nine people dead and 13 others injured. The incident followed a previous shooting at a high school in Şanlıurfa where a 19-year-old student wounded 20 people before committing suicide.

## ANALYSIS

It poses a fundamental question for parents, imams, and Policymakers alike: **Why Children Kill?**

Before we rush to blame, punish, or despair, we must reflect. Youth violence stems from a mix of inner struggles and external pressures.

**1. Collapse of the family:** When families fail to nurture and discipline, children are left unguided.

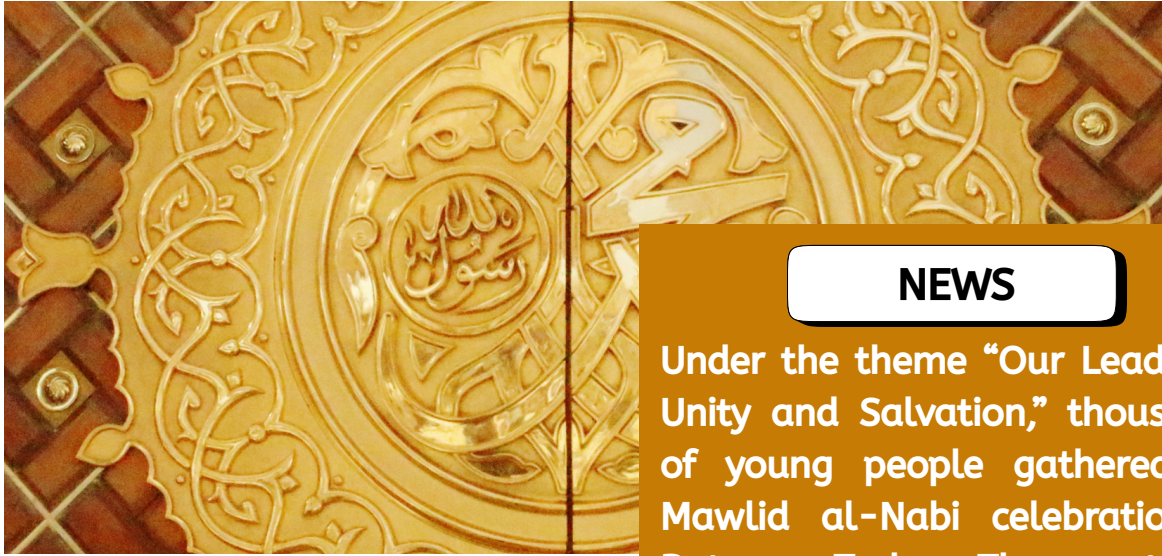
**2. Neglect of mental health:** Stigma around mental illness contradicts Islamic law, which upholds the preservation of both physical and mental well-being of children as a core objective.

**3. Digital Glorification of violence:** The shooter idolized an American killer and played violent games. Dark input produces dark outputs.

Prophet Muhammad PBUH said, "The most beloved of people to Allah are those who are most beneficial to people" (Tabarani).

May Allah protect the children of every nation, guide troubled youth back to the path of righteousness. Ameen.

# Can Loving the Prophet ﷺ Actually Unite Us?



## NEWS

Under the theme “Our Leader of Unity and Salvation,” thousands of young people gathered for Mawlid al-Nabi celebration in Batman, Turkey. The event was not a mere traditional recitation of the Prophet’s Seerah, but served as a political and spiritual rallying cry.

## ANALYSIS

The Ummah is fractured. We have divided ourselves into competing tribes: Salafi vs. Sufi, Hanafi vs.

Shafi’i, nationalist vs. pan-Islamist. Meanwhile, the ummah’s central nervous system, is being systematically dismantled.

This is the rallying cry for Gen Z and Millennial Muslims: Love for the Prophet is the only common denominator left.

Many young Muslims view Mawlid as a bid’ah, a practice the Prophet and his Companions never did. Ibn Taymiyyah says in his *Majmu’ al-Fatawa*, **“If a person celebrates Mawlid with the intention of honoring the Prophet (PBUH) and showing joy for him... then he will be rewarded for that good intention, even though the Salaf did not do it.”**

Will the enthusiasm in Batman translate into political change? The Muslim world is currently a map of competing nation-states: Turkey, Iran, Saudi Arabia, Egypt, and the UAE. Their proxies fight in Syria, Libya, and Yemen. Their intelligence agencies monitor each other.

**To the Muslim youth reading this: Stop arguing about the form (Mawlid or no Mawlid). Start fighting for the essence (Sunnah and solidarity).**



**“Apparently the reason for the supremacy of the ten days of Dhul Hijjah is that they gather all the major forms of worship; this is something that does not occur during any other days.”**

## **Ibn Hajar Al Asqalani**

This "aggregation of virtues" makes the first ten days of Dhul Hijjah unique in the Islamic calendar, allowing those at home to share in the rewards of Hajj. While other times, like the last ten nights of Ramadan, are virtuous for prayer and fasting, they do not include the Hajj. Only in these ten days do the five pillars of worship, prayer, fasting, charity, pilgrimage, and the sacrifice, meet in one window of time.

Because all these major acts come together, we have a golden opportunity to earn massive rewards from our own homes. By focusing on diverse good deeds like fasting on the Day of Arafah, giving charity, and increasing our remembrance of Allah swt, we can experience the spiritual essence of Hajj. These days ensure that no believer is left out of Allah swt's grace, as long as they hasten to do good.



## OF THE MONTH

The verse "This day I have perfected your religion" was revealed on which occasion?

A. Hijrah to Madinah

B. On the Day of Arafah

C. Conquest of Makkah

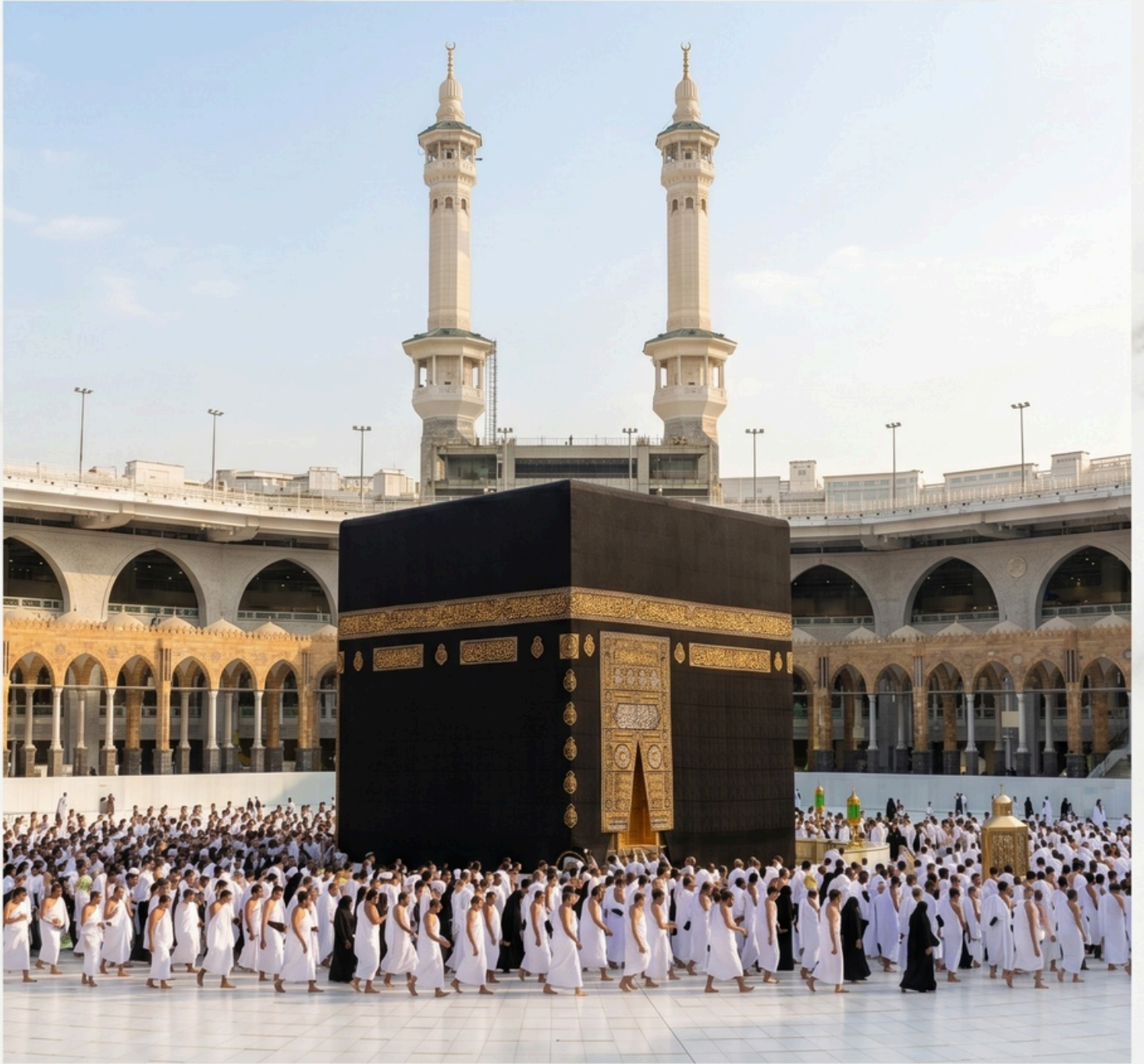
D. Isra Wa Al-Mi'raj

E-mail your entries with the correct answer along with your name, and city to [theyoungbelievers24@gmail.com](mailto:theyoungbelievers24@gmail.com)

The names of first 3 correct entries will be published in the magazine Insha'Allah

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Duration	USD (\$)	EUR (€)	TL (₺)	INR (₹)
1 Month	3	3	60	50
3 Months	8	8	145	100
6 Months	15	15	280	250
1 Year	28	28	600	500



رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءَ  
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

**My Lord, make me an establisher of prayer,  
and [many] from my descendants.  
Our Lord, and accept my supplication. Our  
Lord, forgive me and my parents and the  
believers the Day the account is established.**

## What's Next?

### Haya: The Dignity of Shame

Prophet Muhammad (Peace Be Upon Him) said:

**"Every religion has its character, and the character of Islam is haya."**

In our upcoming edition, let's dive deeper into one of the sixty branches of Imaan that is quintessential for a person to carry any good.

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